

# MIDDLESEX COUNTY AFL-CIO LABOR COUNCIL

## THE RAYMOND A. PETERSON SCHOLARSHIP APPLICATION FORM

Applicant's Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Telephone: \_\_\_\_\_

### [ Instructions ]

Applicant is responsible for securing his/her proof of eligibility, including:

1. Parent/guardian membership in **good standing** in a local union which is affiliated with the Middlesex County AFL-CIO Labor Council, or, if the student is a union member, the student must be a member in **good standing** in a local union which is affiliated with the Middlesex County AFL-CIO Labor Council. Local Union must also be in **good standing** with the Council. To determine if the Local Union is affiliated and in good standing with the Council, please contact your union's business office.
2. Verification of applicant's acceptance at a post-secondary educational institution and verification that maintains a C average or above in his/her graduating class. Scholarship awards will not be awarded without these verifications! See reverse side of this application.
3. Completion of 200 word essay question found on reverse side of this application.
4. Complete application and essay must be post marked by *Friday, April 2, 2010 and mailed to Kenneth Holman*. Address on reverse side.
5. **IMPORTANT---** Complete both sides of application form.

### PARENT/GUARDIAN/APPLICANT MEMBERSHIP VERIFICATION

My parent, guardian (or applicant) is \_\_\_\_\_

who is a member in good standing of Local Union \_\_\_\_\_ of the \_\_\_\_\_ for the past twelve months. This Local Union is affiliated with and is in good standing with the Middlesex County AFL-CIO Labor Council.

Date \_\_\_\_\_ Sec'y or Treas. \_\_\_\_\_

*(Union Officer: Please be sure to return this form to applicant as soon as possible)*  
(see reverse side)

OVER

# MIDDLESEX COUNTY AFL-CIO LABOR COUNCIL

## THE RAYMOND A. PETERSON SCHOLARSHIP APPLICATION FORM

### VERIFICATION OF ELIGIBILITY

Name of Students: \_\_\_\_\_

Home Address: \_\_\_\_\_

School Name: \_\_\_\_\_

Address of School: \_\_\_\_\_

School Telephone #: \_\_\_\_\_ Guidance Extension \_\_\_\_\_

The Applicant Has Been Accepted At \_\_\_\_\_,

which is an accredited educational institution. (Institution may be a college, university, vocational/technical or any other post-secondary institution).

Signature of Guidance Counselor \_\_\_\_\_ Date \_\_\_\_\_

### ESSAY QUESTION

WHAT SHOULD BE THE MAJOR GOALS OF THE LABOR MOVEMENT IN THE NEXT  
DECADE AND HOW SHOULD LABOR ACHIEVE THESE GOALS?

**Awards:** 1st place: \$2,000.00 / Second place: \$1,000.00 / Third place: \$1,000 / Runner up: \$500

*Winners are invited to receive their award at the Middlesex County AFL-CIO Labor Council Annual Awards Breakfast, Sunday April 25, 2010. Winners will be notified before awards breakfast. Application must be accompanied by a typed or printed essay of not less than 200 words on the above essay question. Verification of parent or guardian (or applicant, if applicant is union member) union membership must be completed on the reverse side of this application. Send completed application along with typed or printed essay post marked no later than Friday, April 2, 2010.*

To: **Kenneth Holman**  
**MCLC AFL-CIO Scholarship Committee**  
**6 Lynn Court**  
**North Brunswick, N. J. 08902**

*If you have a question, please leave your name, telephone number and best time to call on his phone mail: (732) 247-3727.*



OVER

IMPRINT SCHOOL SEAL HERE